

TEMPORARY

NO. 65684-T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 03 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 03 1999 under 65685

The applicant **DeLong Ranches, Inc. and Southern Pacific Land Company**, hereby make application for permission to change the point of diversion and place of use of water heretofore appropriated under Permit 56404 Certificate 15141

1. The source of water is **underground**
2. The amount of water to be changed **.0124 cfs**
3. The water to be used for **stockwater**
4. The water heretofore permitted for **stockwater**
5. The water is to be diverted at the following point **within the NW¹/₄ NW¹/₄ of Section 27, T.36N., R.34E., MDB&M or at a point from which the NW corner of said Section 27 bears N 32°47' W 300.00 feet.**
6. The existing permitted point of diversion is located within **the NE¹/₄ SE¹/₄ of Section 21, T.36N., R.34E., MDB&M or at a point from which the SE corner of said Section 21 bears S 32°47'04" E 1,739.4 feet.**
7. Proposed place of use **NW¹/₄ NW¹/₄ of Section 27, T.36N., R.34E., MDB&M**
8. Existing place of use **NE¹/₄ SE¹/₄ of Section 21, T.36N., R.34E., MDB&M**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pipeline, and water trough**
12. Estimated cost of works **in excess of \$4,000**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **The well under this permit needs to be relocated to property controlled by Permittee; the property under the existing place of use has been sold to a third party.**

Desert Mountain Surveying as agent
By **John H. Milton III, PLS, SWRS**
s/**John H. Milton III**
146 West Second Street
Winnemucca, NV 89445

Compared dl/cmf hs/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 56404, Certificate 15141 is issued subject to the terms and conditions imposed in said Permit 56404, Certificate 15141 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **March 8, 2001** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0124 cubic feet per second, or sufficient to water 400 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

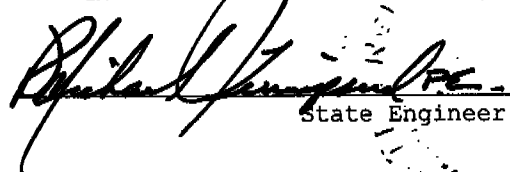
TEMPORARY

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of March A.D. 2000


State Engineer

EXPIRED
DATE MAY 25 2000

